#### **PLANNING COMMITTEE - 9.2.2016**

# MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD ON TUESDAY, 9 FEBRUARY 2016

# COUNCILLORS

**PRESENT** Dinah Barry, Lee Chamberlain, Jason Charalambous, Dogan

Delman, Christiana During, Ahmet Hasan, Jansev Jemal, Anne-Marie Pearce, George Savva MBE and Toby Simon

ABSENT Christine Hamilton and Derek Levy

**OFFICERS:** Andy Bates (Planning Decisions Manager), Andy Higham

(Head of Development Management), Catriona McFarlane (Legal Representative) and David B Taylor (Transportation

Planning) Jane Creer (Secretary)

**Also Attending:** Approximately 12 members of the public, applicant and agent

representatives

Councillor Andy Milne, Grange Ward councillor

# 384

# WELCOME AND APOLOGIES FOR ABSENCE

Councillor Simon, Chair, welcomed all attendees and explained the order of the meeting.

Apologies for absence were received from Councillor Levy due to a clash of meetings, and from Councillor Hamilton.

Councillor Savva acted as Vice Chair in the absence of Councillor Levy.

# 385

# **DECLARATION OF INTERESTS**

There were no declarations of interest.

### 386

# REPORT OF THE ASSISTANT DIRECTOR, PLANNING, HIGHWAYS AND TRANSPORTATION (REPORT NO. 186)

RECEIVED the report of the Assistant Director, Planning, Highways and Transportation (Report No. 186).

# 387

15/03316/FUL - THE FORMER GREEN DRAGON PUB, 889 GREEN LANES, LONDON, N21 2QP

**NOTED** 

#### **PLANNING COMMITTEE - 9.2.2016**

- 1. The introduction by the Planning Decisions Manager clarifying the application site and projection of accurate plans on the screen. The proposals and key considerations were summarised.
- 2. The deputation of Mr Mike McClean (Save the Green Dragon campaign).
- 3. The statement of Councillor Andy Milne, Grange Ward councillor.
- 4. The response on behalf of the applicant by Ms Maxine Spencer (resident of Elm Park Road and business owner of Pounds TV), Mr Chris Goddard (Director, DP9, planning advisers), and Mr Daren Humphrey (Acquisitions & Development Manager for Waitrose).
- 5. Officers' comments in response to points raised.
- 6. Members' debate and questions responded to by officers.
- 7. The Case Officer to discuss the precise wording of the conditions, as far as they relate to servicing, staff travel/parking and deliveries, with Transportation colleagues.
- 8. The officers' recommendation was supported by a majority of the committee: 8 votes for and 2 abstentions.

**AGREED** that planning permission be approved subject to the conditions set out in the report and the completion of a S106 Agreement.

# 388

# 15/05074/HOU - 56 HAMILTON CRESCENT, LONDON, N13 5LW

#### NOTED

- 1. The introduction by the Planning Decisions Manager clarifying the proposals and the planning history of previous unacceptable applications.
- The application was brought to committee for determination in accordance with the scheme of delegation because the agent occasionally works for the Building Control team within Development Management.
- 3. The deputation of Mr Keith Maxwell, neighbouring resident.
- 4. The agent had confirmed he did not wish to speak in response.
- 5. Officers' comments in response to points raised.
- 6. Members' debate and questions responded to by officers.
- 7. An additional informative to be added reminding the applicant that the materials should match the existing building.
- 8. The unanimous support of the committee for the officers' recommendation.

**AGREED** that planning permission be approved subject to the conditions set out in the report.

### 389

# 15/05311/HOU - 78 CENTRAL AVENUE, ENFIELD, EN1 3QG

#### NOTED

1. The introduction by the Planning Decisions Manager clarifying the proposal.

# **PLANNING COMMITTEE - 9.2.2016**

- 2. The application was brought to committee for determination in accordance with the scheme of delegation because the agent occasionally works for the Building Control team within Development Management.
- 3. The unanimous support of the committee for the officers' recommendation.

**AGREED** that planning permission be approved subject to the conditions set out in the report.